



State Medical Faculty of West Bengal

14C, Beliaghata Main Road, Kolkata – 700 085

Ph: 2372-0181/0185

Website : www.smfwb.in / Email ID : faculty@smfwb.in

No. 912 -F-4 of 2025

24th July, 2025

NOTICE INVITING QUOTATIONS

Sealed quotations are invited from experienced caterers for the supply of lunch packs for an upcoming **Counselling** for admission to Allied and Healthcare courses at the Faculty Office.

Interested suppliers are requested to submit their quotations at the Faculty office in a sealed envelope addressed to: **The Secretary, SMFWB** 14C, Beliaghata Main Road, Kolkata – 700085. The envelope should be clearly super scribed with the words: **“Quotation for Supply of Lunch Packs for Counselling-2025”**.

☐ **Last Date of Submission: 07.08.2025 by 5:00 PM**

Please note:

- Quotations received after the specified deadline will not be considered.
- Irrespective of the date of submission, incomplete quotation will be treated as cancelled.

Interested suppliers are requested to submit their quotations as per the specifications mentioned below. For further assistance, suppliers may visit the Faculty Office between 11:00 AM and 4:00 PM, during the period from 28-07-2025 to 30-07-2025.

Menu Details	
1 ST DAY	RICE, VEG DAL, SABJI/VAJI FISH (1 Pc), CHATNI, YOGHURT
2 ND DAY	PEAS POLAU, CHICKEN KASHA (4 Pc), CHATNI, SWEET(1Pc), ICECREAM
3 RD DAY	RICE, SUKTO, VEGDAL, VAJI/SABJI FISH(1Pc), CHATNI, YOGHURT
4 TH DAY	FRIED RICE, CHILI CHICKEN (4Pc), FISH CHOP (1Pc), CHATNI, ICECREAM
5 TH DAY	RICE, DAL, VAJI, CHECHRA, FISH(1Pc), CHATNI, YOGHURT
6 TH DAY	BASANTI POLAU, MIX VEG/VEG KOFTA, CHIKEN KASHA(4Pc), CHATNI, ICECREAM
7 TH DAY	RICE, DAL, VAJI/ SABJI, FISH(1Pc), CHATNI, YOGHURT
8 TH DAY	RICE, DAL, VAJI, SUKTO, FISH(1 Pc), CHATNI, YOGHURT
9 TH DAY	POLAU, VEG CHOP(1Pc), MATOR PANEER, SABJI, CHATNI, ICECREAM
10 TH DAY	RICE, DAL, VAJI, CHECHRA, MUTTON KASHA (3Pc), CHATNI, YOGHURT

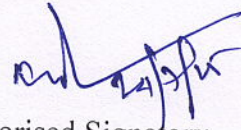
NOTE:

- 1) SABJI & VAJI WILL BE GIVEN ALTERNATIVELY.
- 2) SALAD WILL BE GIVEN EVERY DAY
- 3) RUHI &, KATLA FISH WILL BE GIVEN ALTERNATIVELY.
- 4) 1 BOTTLE MINERAL WATER (500ml.) & PLATE (USE & THROW) COMPULSORY
- 5) ALL FOOD WILL BE PACKED IN A PARCEL BOX.
- 6) TEA & BISCUITS WILL BE SERVED 3– 4 TIMES EACH DAY.
- 7) CHICKEN/MUTTON WIL BE 200 GM APPX AND FISH WILL BE 100 GM APPX PER HEAD

Cont..2

TERMS & DETAILS

- Date of Service: 10 to 12 days in the month of August 2025.(Tentative after 11th Aug 2025)
- Time of Service: 12.30 P.M
- Number of Persons: Approximately 150 persons each day
- Per-person rate
- Taxes and other applicable charges
- Payment terms and conditions
- Service delivery terms (e.g. on-site setup, cleanliness, staffing)
- PAN/TAN, & Trade License copy must be accompanied with the quotation.



Authorised Signatory
SMFWB.

- C.C
1. Website of SMFWB : www.smfwb.in
 2. Notice Board of the SMFWB Office.